

FOR PROFIT BOOTH APPLICATION

MORGANFIELD, KY LIONS CLUB

51st ANNUAL

CORN FESTIVAL

Official Sponsor

THE UNION COUNTY CORN GROWERS ASSOCIATION

THEME: CORN FIELDS AND COUNTRY ROADS

DATES: THURSDAY, FRIDAY AND SATURDAY
September 25, 26 & 27, 2025

BOOTH SIZE: 10 Long' and 10' Wide (including trailer tongues, awnings, etc.)

ABSOLUTELY NO EXCEPTIONS

(Your site will be relocated if you are out of compliance.)

FEE SCHEDULE

	Paid BY: 8/31/2025	Paid AFTER: 8/31/2025
<u>Informational Only</u> In Kids Zone	\$75.00 per space \$45.00 per space	\$100.00 per space
<u>Arts & Crafts</u> In Kids Zone	\$ 100.00 per space \$60.00 per space	\$ 125.00 per space
<u>Food Booths</u> with Alcohol (must obtain license) In Kids Zone	\$250.00 per space +\$150.00 per space \$150.00 per space	\$300.00 per space
<u>Each Electric Hook-up</u>	\$45.00 per line	\$50.00 per line

Must be able to plug into panel; no direct electric hook-ups. Each exhibitor will be responsible for their own table, chairs, or display racks. The Morganfield Lions Club will not be responsible for damaged or lost items, neither can we be responsible for any accidents that may occur.

EACH FOOD BOOTH MUST PROVIDE ONE 30 GALLON TRASH CAN WITH TRASH BAGS, PER SPACE RENTED.

APPLICATION DEADLINE IS SEPTEMBER 19TH, 2025 AT NOON

Booth assignments will be made on September 1 for all applications received with payment at that time. Any applications received after September 1 will be assigned spaces, on a first come, first served basis.

NO RAIN DATES - NO REFUNDS AFTER AUGUST 31st

Send your application to: Corn Festival - c/o Bailey Greenwell - P.O. Box 528 - Morganfield, KY 42437
Your check should be made payable to the Morganfield Lions Club. Amount due is based on above fee schedule and requested electric hook-ups.

INQUIRIES: Contact - Bailey Greenwell at (270) 389-1239 - If no answer, please leave message.
or email Bailey at bgreenwell@kempercpa.com (preferred method of contact)

View our website at: <http://www.morganfieldcornfestival.com/>
Or our FaceBook page Morganfield Lions Club Corn Festival; <https://www.facebook.com/MLCCornFestival/>

NOTE: The Lions Club reserves the right to prohibit the sale of any item.

NO WEAPONS OF ANY TYPE ALLOWED

2025 FOR PROFIT APPLICATION

CONTACT PERSON: _____ PHONE NO. _____
BUSINESS NAME: _____ E-MAIL _____
ADDRESS: _____

SPACES REQUESTED: _____	No. of Spaces Max 10 ft long X 10 ft wide	Cost Per Space	AMOUNT
INFORMATIONAL BOOTH	_____	X \$ 75 EACH (10x10 space)	\$ _____
In Kids Zone	_____	X \$ 45 EACH	_____
LATE FEE (IF RECEIVED AFTER AUG. 31)	_____	\$ 25 PER VENDOR	\$ _____
ARTS/CRAFTS BOOTH	_____	X \$ 100 EACH (10x10 space)	\$ _____
In Kids Zone	_____	X \$ 60 EACH	_____
LATE FEE (IF RECEIVED AFTER AUG. 31)	_____	\$ 25 PER VENDOR	\$ _____

FOOD BOOTHS	_____	X \$ 250 EACH (10x10 space)	\$ _____
WITH ALCOHOL	_____	X \$ 150 EACH	_____
In Kids Zone	_____	x \$ 150 EACH	_____
LATE FEE (IF RECEIVED AFTER AUG. 31)	_____	\$ 50 PER VENDOR	\$ _____

NUMBER ELECTRIC HOOK-UPS _____			
110 VOLTS _____			
220 VOLTS _____			
15 AMPS _____			
30 AMPS _____			
50 AMPS _____			
	Cost		
	Per Hook up		
Total Hook ups _____	X \$45.00	PAID BY AUG. 31	\$ _____
	X \$50.00	PAID AFTER AUG. 31	\$ _____

NOTE: FOOD VENDORS SHOULD BE READY FOR
HEALTH INSPECTION BY NOON ON THURSDAY.

Total Fee \$ _____ Check Payable to:
Morganfield Lions Club

The Signee acknowledges that he/she has read the letter and the booth
application. I agree to all restrictions and the vendor responsibilities
outlined in these two documents. (see website)

Signed _____

Date _____

HEALTH DEPARTMENT INSPECTIONS AND PERMITS FOR FOOD BOOTHS WILL BE DONE ON SITE.

APPROXIMATE COST: \$60

FIRE DEPARTMENT INSPECTIONS WILL BE PERFORMED ON THURSDAY .