

NOT FOR PROFIT BOOTH APPLICATION

MORGANFIELD, KY LIONS CLUB

50th ANNUAL

CORN FESTIVAL

Official Sponsor

THE UNION COUNTY CORN GROWERS ASSOCIATION

THEME: AUTHENTIC ROOTS, AMBITIOUS PURSUITS

DATES: THURSDAY, FRIDAY AND SATURDAY

September 26, 27 & 28, 2024

BOOTH SIZE: 10 Long' and 10' Wide (including trailer tongues, awnings, etc.)

ABSOLUTELY NO EXCEPTIONS

(Your site will be relocated if you are out of compliance.)

FEE SCHEDULE

	Paid BY: 8/31/2024	Paid AFTER: 8/31/2024
<u>Informational Only</u> In Kids Zone	\$65.00 per space \$40.00 per space	\$90.00 per space
<u>Arts & Crafts</u> In Kids Zone	\$ 90.00 per space \$55.00 per space	\$ 115.00 per space
<u>Food Booths</u> with Alcohol (must obtain license) In Kids Zone	\$200.00 per space +\$150.00 per space \$140.00 per space	\$250.00 per space
<u>Each Electric Hook-up</u>	\$35.00 per line	\$40.00 per line

Must be able to plug into panel; no direct electric hook-ups. Each exhibitor will be responsible for their own table, chairs, or display racks. The Morganfield Lions Club will not be responsible for damaged or lost items, neither can we be responsible for any accidents that may occur.

EACH FOOD BOOTH MUST PROVIDE ONE 30 GALLON TRASH CAN WITH TRASH BAGS, PER SPACE RENTED.

APPLICATION DEADLINE IS SEPTEMBER 20TH, 2024 AT NOON

Booth assignments will be made on September 1 for all applications received with payment at that time. Any applications received after September 1 will be assigned spaces, on a first come, first served basis.

NO RAIN DATES - NO REFUNDS AFTER AUGUST 31st

Send your application to: Corn Festival - c/o Bailey Greenwell - P.O. Box 528 - Morganfield, KY 42437

Your check should be made payable to the Morganfield Lions Club. Amount due is based on above fee schedule and requested electric hook-ups.

INQUIRIES: Contact - Bailey Greenwell at (270) 389-1239 - If no answer, please leave message. or email Bailey at bgreenwell@kempercpa.com (preffered method of contact)

View our website at: <http://www.morganfieldcornfestival.com/>

Or our FaceBook page Morganfield Lions Club Corn Festival; <https://www.facebook.com/MLCCornFestival/>

NOTE: The Lions Club reserves the right to prohibit the sale of any item.

NO WEAPONS OF ANY TYPE ALLOWED

2024 NOT FOR PROFIT APPLICATION

CONTACT PERSON: _____ PHONE NO. _____
 BUSINESS NAME: _____ E-MAIL _____
 ADDRESS: _____

SPACES REQUESTED: _____	No. of Spaces Max 10 ft long X 10 ft wide	Cost Per Space	AMOUNT
INFORMATIONAL BOOTH	_____	X \$ 65 EACH (10x10 space)	\$ _____
In Kids Zone	_____	X \$ 40 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)			
		\$ 25 PER VENDOR	\$ _____
ARTS/CRAFTS BOOTH	_____	X \$ 90 EACH (10x10 space)	\$ _____
In Kids Zone	_____	X \$ 55 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)			
		\$ 25 PER VENDOR	\$ _____
FOOD BOOTHS	_____	X \$ 200 EACH (10x10 space)	\$ _____
WITH ALCOHOL	_____	X \$ 150 EACH	\$ _____
In Kids Zone	_____	x \$ 140 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)			
		\$ 50 PER VENDOR	\$ _____

NUMBER ELECTRIC HOOK-UPS _____	Cost	
110 VOLTS _____		
220 VOLTS _____		
15 AMPS _____		
30 AMPS _____		
50 AMPS _____		
	Per Hook up	
Total Hook ups _____	X \$35.00	PAID BY AUG. 31 \$ _____
	X \$40.00	PAID AFTER AUG. 31 \$ _____

NOTE: FOOD VENDORS SHOULD BE READY FOR HEALTH INSPECTION BY NOON ON THURSDAY.

Total Fee \$ _____ **Check Payable to: Morganfield Lions Club**

The Signee acknowledges that he/she has read the letter and the booth application. I agree to all restrictions and the vendor responsibilities outlined in these two documents. (see website)

Signed _____
 Date _____

HEALTH DEPARTMENT INSPECTIONS AND PERMITS FOR FOOD BOOTHS WILL BE DONE ON SITE.
APPROXIMATE COST: \$60

FIRE DEPARTMENT INSPECTIONS WILL BE PERFORMED ON THURSDAY .