

NOT-FOR-PROFIT BOOTH APPLICATION

MORGANFIELD, KY LIONS CLUB

49th ANNUAL

CORN FESTIVAL

Official Sponsor

THE UNION COUNTY CORN GROWERS ASSOCIATION

THEME: DIG DEEP, GROW STRONG, CULTIVATE COMMUNITY

DATES: THURSDAY, FRIDAY AND SATURDAY

September 21, 22 & 23, 2023

BOOTH SIZE: 10' Long x 10' Wide (including trailer tongues, awnings, etc.)

ABSOLUTELY NO EXCEPTIONS

(Your site will be relocated if you are out of compliance.)

FEE SCHEDULE

	<u>Paid BY: 8/31/2023</u>	<u>Paid AFTER: 8/31/2023</u>
<u>Informational</u>	\$65.00 per space	\$90.00 per space
<u>Arts & Crafts</u>	\$ 90.00 per space	\$ 115.00 per space
<u>Food Booths</u> with Alcohol	\$200.00 per space + \$150.00 per space	\$250.00 per space
<u>Each Electric Hook-up</u>	\$ 35.00 per line	\$40.00 per line

Must be able to plug into panel; no direct electric hook-ups. Each exhibitor will be responsible for their own table, chairs, or display racks. The Morganfield Lions Club will not be responsible for damaged or lost items, neither can we be responsible for any accidents that may occur.

EACH FOOD BOOTH MUST PROVIDE ONE 30 GALON TRASH CAN WITH TRASH BAGS, PER SPACE RENTED.

APPLICATION DEADLINE IS AUGUST 31, 2023

Booth assignments will be made on September 1 for all applications received with payment at that time. Any applications received after September 1 will be assigned spaces, if available, on a first come, first served basis.

NO RAIN DATES - NO REFUNDS AFTER AUGUST 31st

Mail your application to: Corn Festival - c/o Bailey Greenwell - P.O. Box 528 - Morganfield, KY 42437

Your check should be made payable to the Morganfield Lions Club. Amount due is based on above fee schedule and requested electric hook-ups.

INQUIRIES: Contact - Bailey Greenwell at (270) 389-1239 - If no answer please leave message .

or email Bailey at bgreenwell@kempercpa.com (preferred method of contact)

View our website at: <http://www.morganfieldcornfestival.com/>

Or our FaceBook page Morganfield Lions Club Corn Festival; <https://www.facebook.com/MLCCornFestival/>

NOTE: The Lions Club reserves the right to prohibit the sale of any item.

NO WEAPONS OF ANY TYPE ALLOWED

2023 NOT-FOR-PROFIT APPLICATION

CONTACT PERSON: _____ PHONE NO. _____
BUSINESS NAME: _____ E-MAIL _____
ADDRESS: _____

SPACES REQUESTED: _____	No. of Spaces Max 10 ft long X 10 ft wide	Cost Per Space	AMOUNT
INFORMATIONAL BOOTH	X	\$ 65 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)		\$ 25 PER SPACE	\$ _____
ARTS/CRAFTS BOOTH	X	\$ 90 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)		\$ 25 PER SPACE	\$ _____

FOOD BOOTHS	_____	X	\$ 200 EACH	\$ _____
WITH ALCOHOL	_____	X	\$ 150 EACH	\$ _____
LATE FEE (IF RECEIVED AFTER AUG. 31)	_____		\$ 50 PER SPACE	\$ _____

NUMBER OF ELECTRIC HOOK-UPS REQUESTED

110 VOLTS _____
220 VOLTS _____
15 AMPS _____
30 AMPS _____
50 AMPS _____

		Cost Per Hook up		
Total Hook ups	_____	X	\$35.00	PAID BY AUG. 31 \$ _____
		X	\$40.00	PAID AFTER AUG. 31 \$ _____

NOTE: FOOD VENDORS SHOULD BE READY FOR
HEALTH INSPECTION BY NOON ON THURSDAY.

Total Fee \$ _____

Check Payable to:
Morganfield Lions Club

The Signee acknowledges that he/she has read the letter and the booth
application. I agree to all restrictions and the vendor responsibilities
outlined in these two documents.

Signed _____

Date _____

HEALTH DEPARTMENT INSPECTIONS AND PERMITS FOR FOOD BOOTHS WILL BE DONE ON SITE.
APPROXIMATE COST: \$60

FIRE DEPARTMENT INSPECTIONS WILL BE PERFORMED ON THURSDAY.